

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKSHAT INT SCHOOL LALPUR NAGZIRI UJJAIN MP
2	AFFILIATION NO.(IF APPLICABLE)	1030577
3	SCHOOL CODE (IF APPLICABLE)	50546
4	COMPLETE ADDRESS WITH PIN CODE	AKSHAT INTERNATIONAL SCHOOL, LALPUR,NAGZIRI, DEWAS ROAD, UJJAIN, - 456010
5	PRINCIPAL NAME	MR V S JOB
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	akshatinternationalujjain@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7693984997

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://akshatinternationalujjain.com/cbse-afflation-letter/">https://akshatinternationalujjain.com/cbse-afflation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://akshatinternationalujjain.com/society-registration-certificate/">https://akshatinternationalujjain.com/society-registration-certificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://akshatinternationalujjain.com/noc/">https://akshatinternationalujjain.com/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://akshatinternationalujjain.com/recognition-certificate/">https://akshatinternationalujjain.com/recognition-certificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://akshatinternationalujjain.com/building-safety-certificate/">https://akshatinternationalujjain.com/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://akshatinternationalujjain.com/fire-safety-certificate/">https://akshatinternationalujjain.com/fire-safety-certificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://akshatinternationalujjain.com/deo-certificate/">https://akshatinternationalujjain.com/deo-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://akshatinternationalujjain.com/water-and-health-sanitation-certificate/">https://akshatinternationalujjain.com/water-and-health-sanitation-certificate/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://akshatinternationalujjain.com/fees-structure-2021-2022/">https://akshatinternationalujjain.com/fees-structure-2021-2022/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://akshatinternationalujjain.com/calender/">https://akshatinternationalujjain.com/calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://akshatinternationalujjain.com/list-of-smc/">https://akshatinternationalujjain.com/list-of-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://akshatinternationalujjain.com/pta-members/">https://akshatinternationalujjain.com/pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://akshatinternationalujjain.com/result/">https://akshatinternationalujjain.com/result/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR V S JOB

2	TOTAL NO. OF TEACHERS	42
	PGT	11
	TGT	11
	PRT	18
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MR RAHUL PANDYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS RAKHEE MEHTA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	92	84	92.00	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	64	64	100.00	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24040
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=x-bbN3kA-Lw">https://www.youtube.com/watch?v=x-bbN3kA-Lw</a>